NOTICE OF INTENT TO APPEAR

Arrowhead Lake Association plans to participate in the water right hearing regarding:

Lake Arrowhead Community Services District Enforcement Hearing Scheduled for November 8, 2005

	I/we intend to present a policy statement only.
	I/we intend to participate by cross-examination or rebuttal only.
X	I/we agree to accept electronic service of hearing-related materials.
X.	I/we plan to call the following witnesses to testify at the hearing.

NAME :	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Ralph Wagner	History of Lake Arrowhead; Historic Intentions Regarding Water Rights; Lake Arrowhead Hydrology; Availability of Alternate Supplies	20 minutes	YES
Jack Cooperman or Other ALA Forest Planning or Lake Operations Committee Member	Environmental Harm Due to LACSD Diversions	20 minutes	NO
John Rutledge (ALA General Manager) or Other ALA Executive or Business Committee Member	Direct and Indirect Harm to Pre-1914 Water Rights and ALA Management of Lake Arrowhead	10 minutes	NO
Melissa Astle (past ALA President)	Direct and Indirect Harm to Pre-1914 Water Rights and ALA Management of Lake Arrowhead	20 minutes	NO
Jack Cooperman (ALA Treasurer)	Direct and Indirect Harm to Pre-1914 Water Rights and ALA Management of Lake Arrowhead	10 minutes	NO

David Dahl (Chairman, ALA Lake Stabilization Committee)	Direct and Indirect Harm to ALA Membership with Reference to Recreational Uses of Lake Arrowhead	20 minutes	ИО
John Rutledge (ALA General Manager)	Direct and Indirect Harm to ALA Membership with Reference to Recreational Uses of Lake Arrowhead	10 minutes	NO
ALA Board or Committee Member to be Identified Prior to Hearing	Direct and Indirect Harm to ALA Membership with Reference to Recreational Uses of Lake Arrowhead	10 minutes	NO

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature Signature	Dated: 10/6/05
Name(Print): Michael Fife, Hatch & Parer	
Mailing Address: 21 East Carrillo Street, San	ta Barbara, CA 93101
Phone Number: <u>(805) 963-7000</u>	Fax Number: (805) 965-4333
E-mail Address: <u>mfife@hatchparent.co</u>	m